



**HARDIN COUNTY REPUBLICAN PARTY**  
**GOP MEETING MONDAY, JANUARY 12, 2026 @ 6 P.M.**  
**ECTC JAMES S. OWEN BUILDING (JSO-112)**  
**AGENDA**

- **Call meeting to order**
- **Invocation/ Pledge of Allegiance/ National Anthem**
- **Roll call for Quorum**
- **Approval of Minutes from October 13, 2025**
- **Treasurer Report – September**
  - ❖ Treasurer Report for October, November, and December 2025
  - ❖ **2026 Dues** \$40: Due by August 31, 2026 (preferred payment by check)
- **Committees:**
  - ❖ Legislative:
    - ✓ 2026 Legislative Session starts January 6<sup>th</sup>. Follow their daily calendar at [https://legislature.ky.gov/Documents/26RS\\_Calendar.pdf](https://legislature.ky.gov/Documents/26RS_Calendar.pdf)
    - ✓ Follow the bills at <https://legislature.ky.gov/Legislation/Pages/default.aspx> and participate in Call to Actions. Remember they work for the people, and it takes all of us to be active.
    - ✓ Guest speaker U.S. Senate candidate Jonathan Holliday <https://www.hollidayforsenate.org/>
  - ❖ Magisterial Report:
  - ❖ Public Relations
    - ✓ Committee members keep a flow of Letter to the Editor in the News-Enterprise
  - ❖ Budget/Finance:
  - ❖ Lincoln Day Dinner:
    - ✓ Our Next Lincoln Dinner will be in Feb/Mar 2026 (TBA)
  - ❖ Get Out the Vote (GOTV)
    - ✓ Announcements from any present candidate
  - ❖ Fundraiser:
    - ✓ Continuing to sell Trump items that we have left
    - ✓ Join the 240 Club
    - ✓ We have the 240 Plaque and adding the names of who have joined or donated \$240 or more
    - ✓ T-Shirts- Website to look at items wanted, then let me know the number/size: [www.ssactivewear.com](http://www.ssactivewear.com)
  - ❖ Parades/Booths: None
  - ❖ Nominating:
    - ✓ County Committee Member Nominations/Removals:
  - ❖ Candidate Development: Special thanks to the committee for their hard work on finding candidates
  - ❖ Security Committee:
- **Unfinished Business- None**
- **New Business**
  - ❖ Go over the candidates for the May 19<sup>th</sup> primary election  
<https://hccoky.org/local/candidatereport.asp>  
<https://web.sos.ky.gov/CandidateFilings/>
  - ❖ Candidates that will be on the ballot for the **May Primary** have until January 9th, 2026, at 4:00 p.m. to file for office.
  - ❖ The offices not subject to a primary election will **not** appear on any Primary ballots, only on the **General**. They may file until the deadline of **June 2nd, 2026**, at 4:00 p.m.
    - a) Mayor City of Elizabethtown
    - b) Elizabethtown City Council
    - c) Mayor City of West Point
    - d) West Point City Council
    - e) Mayor City of Sonora
    - f) Sonora City Commissioner
    - g) Mayor City of Upton
    - h) Upton City Commissioner
    - i) Elizabethtown Independent School Board
    - j) Hardin County School Board Div. 2
    - k) Hardin County School Board Div. 3
    - l) Soil & Water Conservation Supervisor
  - ❖ We will be planning some forums/debates in the near future for the ones who have an opponent in the primary election
  - ❖ Any other New Business from the County Committee:

➤ **Special Guest Speaker-**

✓ U.S. Senate candidate Jonathan Holliday

➤ **Upcoming Events**

- ❖ Fiscal Court
  - a. Tuesday, January 13th 3:30 pm
  - b. Town Hall Forum Monday January 26<sup>th</sup> 5:30 pm
  - c. Tuesday, January 27th 5:30 pm
- ❖ Hardin County Board of Election Meeting at HC Clerks Office: *Buddy Doyle*
- ❖ School Board Meetings
  - a. Hardin County School
    - January 15<sup>th</sup> 6:00 pm Hardin County BOE
  - b. Elizabethtown Independent School
    - January 20<sup>th</sup> 6:00 pm Panther Academy
- ❖ Take Back Kentucky: Saturday, October 17<sup>th</sup> 1:00 pm
  - Family Buffet 121 Towne Dr, Elizabethtown KY
- ❖ Freedom Fighters Forum January 17<sup>th</sup> 9:00 am – 5:00 pm
  - Slider & Chopper Gilmore
  - U.S. Senate candidates have been invited
  - Rough River State Park Lodge 270-257-2311
  - Kentucky Motorcycle Association 800-68-CYCLE
- ❖ Martin Luther King Jr. Day January 19<sup>th</sup>
- ❖ Bullitt County U.S. Senate Candidate Forum January 31<sup>st</sup>
  - Stay tuned for details

➤ **Adjournment**

***OUR NEXT GOP MEETING IS FEBRUARY 9<sup>TH</sup> AT ECTC JSO-112***